

**FUTURE DAYS.**  
SAMUEL H. LUNT, AUCTIONEER.  
Auction Sale of Unredeemed  
Pledges.  
On WEDNESDAY MORNING, SEPTEMBER  
TWENTY-SEVENTH, 1914, AT TEN O'CLOCK,  
I will commencing at ten o'clock, sell  
E. Heidenheimer, 508 King Street, Alexandria,  
Va., all pledges upon which the interest is over-  
due up to this date. Ticket holders kindly take  
notice.

**E. Heidenheimer, Broker**  
508-71  
ADAM A. WESCHLER, AUCTIONEER.

**TRUERS' SALE OF BRICK BUILDING, NO. 400  
SHEPHERD STREET, BEHIND THE REAR THEREOF, USED  
FOR BUSINESS PURPOSES.**  
By virtue of a certain deed of trust, duly re-  
corded in Liber No. 2891, folio 484 et seq., of  
the last record of a certain deed of Columbia, and  
at the request of the party secured thereby, the  
undersigned trustees will offer for sale by public  
auction, in front of the premises, on MONDAY,  
SEPTEMBER TWENTY-SEVENTH, 1914, at FIVE  
O'CLOCK P.M., the following described  
premises, to-wit: A certain lot of land, situated in  
Washington, District of Columbia, to-wit: Part  
of subdivided lot of land, more particularly de-

**FUTURE DAYS.**  
ADAM A. WESCHLER, AUCTIONEER.  
Groceries, Fixtures, Fine  
Sectional Ice Box, No-  
tions, etc., contained  
in Store No. 322  
South Capital St.  
By Public Auction,  
FRIDAY, SEPT. 22, 1916.  
Commencing at 10 o'clock A.M.  
Such stock as single  
Saus, Coffee, Spices, Bottled and Canned Goods,  
Bitters Oil, Raisins, Olives, Sardines, about 20  
bbls. Flour, Jars, Canned Tomatoes, etc.  
also Sectional Ice Box, Cash Register, Show-  
cases, and other articles, to-wit: Most Bazar  
etc.  
Terms: Cash.  
ADAM A. WESCHLER, Auct.  
5018-B

**ADAM A. WESCHLER, AUCTIONEER.**  
Valuable Bakery Equip-  
ment, Also, Deli-

ment, Auto Delivery Wagons, Horses, Mules, Wagons, Harness, Etc., combined in Premises No. 326-3208 W St N.W.

By Public Auction Tuesday, Sept. 26, 1916, Commencing at 11 O'Clock A.M.,

Including Street Brooms and Broom Trucks and Bread Trucks, Delivery Trucks, Automobiles, Horse Boxes, Cows Machine, Huscutt Machines, Reapers, Tractors, Farming Tools, Oak Trucks, Irons, Wrapping Paper, Folding Cloak, Oak Trunk, Iron Safe, Desks, Office Furniture, etc.

Ford and Overland Delivery Wagons, 6 Horses, 5 Mules, 2 Delco-Light Batteries, 2 sets of harness, one Double and Single Sets of Harness, Driving Horse, Runabout and Stable, Stable Equipment, Inspection any time prior to sale.

a-203-darha. ADAM A. VESCHER, Auctioneer.

**REAL ESTATE LOANS**

MONEY TO LOAN—\$250 TO \$500,000 ON D. & R. real estate. Several large trusts. Adm.

NO. 2537, at lotto 351 at wcy., of the land  
of the said estate, and the same to be  
request of the party secured hereby, the under-  
signed, to execute and deliver, in and to the  
of the premises, on MONDAY, THE 28<sup>TH</sup>  
OF MAY, A. D. 1916, AT FOUR  
O'CLOCK P. M., the following described land  
situate in the District of Columbia,  
and containing as follows: (31) and thirty-  
three (33), thirty-four (34) and thirty-five  
(35), thirty-six (36) and thirty-seven (37),  
as well as twenty-five (25) and twenty-six (26), in  
block numbered thirty (30) of the  
subdivision of part of "Arlow's Plains," in  
"Pleasant Plains," as per plat of first mentioned  
subdivision recorded in the office of the  
for the District of Columbia in Liber County 12,  
and containing as follows: (31) and thirty-  
three (33), thirty-four (34) and thirty-five  
thirty-seven (37), in Michael Brown's subdivi-  
sion of part of "Arlow's Plains," in  
of the District of Columbia numbered sixty (60) of Todd  
and Brown's subdivision of "Arlow's  
and "Pleasant Plains," as per plat of first men-  
tioned subdivision recorded in the office of the  
surveyor for the District of Columbia, in Liber  
County 12, and containing as follows: the above  
provements.

**Terms of Sale:** One-third of the purchase  
money to be paid in cash, balance in two equal  
installments, payable in one and two years, with  
interest at the rate of six per cent, per annum,  
semi-annually, from day of sale, secured by  
conveyance of all the premises, and all the  
at the option of the purchaser. A deposit or  
earnest money of one per cent of the purchase  
of sale. All conveyancing, recording, etc., at  
of purchaser. Terms of sale to be complied with  
under penalty of forfeiture of the deposit, and  
the trustee reserves the right to resell the prop-  
erty at any time after the expiration of the  
after five days' advertisement of such resale in  
the Washington Post, and the Washington, D. C.  
The WASHINGTON LOAN & TRUST

transactions conducted with economical con-  
sideration, and at the lowest rates of interest.  
WM. H. SAUNDERS & CO.,  
1010 F STREET, N. W.,  
WASHINGTON, D. C.

**First and Second Trust  
LOANS ON REAL ESTATE**

Are a specialty with us. When you wish  
to negotiate a loan of any amount, from  
one hundred dollars to \$100,000, you get the  
advantage to consult us. We always  
have on hand large sums for permanent  
investment in real estate, and can give you  
efficient service at all times. Makes the  
loan easy, and the rate and terms of the  
loan is made. Let us have your applica-  
tion.

**PAUL V. TYLER & L. L. RUTHERFORD**  
1413 G St. N.W.  
Phone Main 4778.

**ON DISTRICT OF COLUMBIA REAL ESTATE;**  
large or small amounts; reasonable rates;  
transacted with promptness and efficiency.  
THOMAS J. FISHER & CO., INC.  
\$5,000.00 UP TO 6 PER CENT ON FIRST MORT-  
GAGES. 1010 F STREET, N. W., 233  
Marshall place. Tel. Main 1994.

**MONEY TO LOAN ON REAL ESTATE AT**  
lowest rates of interest. \$25,000.00 and over  
prior payments. TYLER & RUTHERFORD  
1010 F STREET, N. W.

**MONEY TO LOAN—6% INTEREST; ECONOMI-**  
cal consideration for borrowers. Prompt ap-  
plication. TYLER & RUTHERFORD  
1010 F STREET, N. W.

**By ANDREW PARKER, Vice President.**  
at 6.20, 23.27, 30

**THOMAS DOWLING & CO., AUCTIONEERS.**

**TRUSTEE'S SALE OF VALUABLE UNIM-  
PROVED LAND IN THE CITY OF PHOENIX,  
BETWEEN D STREET AND NORTH  
VELOCITY RAILROAD TRAIL.**

By virtue of a certain deed of record re-  
corded in Liber No. 2834, at folio 18 at seq., one of  
the records of the County of Maricopa, Arizona,  
and at the request of the party secured thereby,  
I, EDWARD E. KILPATRICK, Trustee, do hereby  
offer, for sale, on **THURSDAY, SEPTEMBER  
19, 1906,** at **FOUR O'CLOCK P.M.,** at the  
office of E. H. KILPATRICK, Trustee, THREE  
O'CLOCK P.M., part of original lot numbered  
seventy-four, said number being seven hundred  
and thirty-four (734), of the survey made  
at a point on the line of first street east ten  
feet and six inches from the corner of said  
lot and running thence south with said line of  
first street north fifty-nine feet, thence west  
ninety (90) feet, thence south fifty-nine (59)  
feet, thence north with said line of first street  
thence northerly on said avenue nine (9)  
feet, more or less, thence north ninety (90) feet  
more or less, to the intersection of said ave-  
nue with the line of second street, and there-  
from to the place of beginning.

The terms of cash, balance in one  
and two years, with interest, and secured by  
a mortgage of the premises of the purchaser.  
A deposit of \$100 required on day of sale. All  
conveyancing and recording at purchaser's cost.  
Terms of bids to be packed with written con-

145-23 IS ST.

**MONEY TO LOAN ON REAL ESTATE.**  
Lowest rates of interest; most advantage-  
ous terms. Apply to  
**F. H. SMITH COMPANY, 315 1/2 1st st.**

**MONEY TO LOAN  
ON REAL ESTATE ON D.C.  
PREVAILING INTEREST AND COMMISSION.**

**\$50,000—SUMS TO SUIT ON D.C. IMPROVED  
realty; quick action; reasonable charges; ap-  
ply to**  
**BELT, O'BRIEN & CO., INC., 1209 G. ST.**

**On D. C. Real Estate.**

**PERRY W. RUSSELL, Real Estate Broker.**

**MONEY TO LOAN  
ON FIDUCIARY INVESTMENT  
D. C. REAL ESTATE.**

Prevailing Interest and Commission.  
**SHANNON & LUCHER,**  
Ph. M. 2345. 713 14th st.

**WHEN YOU WANT TO BORROW A LARGE  
SUM OF MONEY FOR ANY PURPOSE,  
TRUST, and get a quick reply, and pay less  
interest than elsewhere, apply to**  
**See WELCH, now at 708 14th st. n.w.**  
Trust Co. of the National Savings  
Trust Co.'s building.

**MOVING-PACKING & STORAGE**

days of the property will be rec'd at the risk and cost of the purchaser.

ARTHUR C. HOUGHTON,  
MARIA P. HOUGHTON, GUARANTORS.

AD 10, 23, 25, 27 Substituted Trustees.

WESLIM A. WESCHLER, AUCTIONEER.

**TRUSTEES' SALE OF VALUABLE BRICK DWELLING.**  
By virtue of a certain deed of trust to and between the undersigned trustees, bearing date on the same day in Liber No. 3661, folio et seq., of the land records of the District of Columbia, and in pursuance of the power conferred thereby, we, the undersigned trustees, will sell, at public auction, on the premises, on MONDAY, THE SECOND DAY OF APRIL, 1904, at 11 o'clock P. M., the following described land and premises, to-wit: Lot 10, of Washington, D. C., the District of Columbia, and designated as and being Lot seventy (70), in Block 10, of the subdivision of the city of Washington, containing one hundred and eleven (111), as per plat recorded in the office of the recorder of the city of Washington, is to be sold to the highest bidder of the office of the surveyor of the District of Columbia, and the proceeds of the sale thereon.

Terms of sale: One-third of the purchase money to be paid in cash, and the balance in two equal installments, payable in one and two years, with interest at 6 per cent per annum, payable semi-annually, from day of sale, for which notes of purchaser to be given, and secured by deed of trust upon the property purchased.

WESLIM A. WESCHLER, Auctioneer.

**UNITED TRANSFER AND STORAGE CO.**  
5th and D STS. N.W. PHONE NO. 5306.  
REFRIGERATORS, ICE MAKING, CANNING, PRESERVING, PICKLING, ETC.  
FURNITURE CARTING FOR SHIPMENT.  
Express packages and household goods furnished.  
1416 FIFTH, ALVORD  
1418 PENNA. AVE. N.W.

**STORAGE ROOMS**  
\$1.00 month up  
MOVING, PACKING BY  
UNITED STORAGE CO.  
414 1/2 7th St. N.W. North 104

**W. B. MOSES & SONS,**  
1010 14th St. N.W.  
**FIREPROOF STORAGE**  
PACKERS AND SHIPPERS TO ALL PARTS  
OF THE WORLD.  
FURNITURE packed for shipment to all parts  
of the world.  
MOVING—Large padded vans and careful handling.  
KREIG'S EXPRESS,  
Phone M. 2010-2111, 2222 H St. N.W.

**STORAGE**

**PROOF** **AGENTS**

post of \$250 will be required at time of sale. For forwarding, recording and other cost at cost of the purchaser. Terms of sale to be complied with within ten days from day of sale, otherwise the purchaser will be liable to resell the property at the risk and cost of the delinquent.

**WILLIAM E. EDMONSTON,**  
D. C. DUTCH  
500 5th St., n.w.,  
sec20-44a, sec20

**ADAM A. WESCHLER, AUCTIONEER.**

**HOUSEHOLD FURNITURE, PERSONAL EFFECTS, ETC., BY PUBLIC AUCTION TO PAY STORAGE AND LITIGATE CHARGES ON SATURDAY, FEBRUARY 2, 1918, COMMENCING AT HALF-PAST NINE O'CLOCK A. M. AT THE RESIDENCE OF Mr. W. Weschler, 520 Pa. ave. n.w., we will sell by public auction the following real estate:—The property owned by the late Mrs. Mary E. Hall, 520 Pa. ave. n.w., known as the "old furniture," etc., stored with us in the following:—**

1. The property owned by Mrs. M. Kelly, Mary F. Hall, Suite 574, Mrs. Ella Garnet, W. Fritch, Jr., John W. Birch, Saml. C. Randall, Mrs. W. W. Page and Elmer Bell, Mrs. Marie Porter, C. W. Page and Emil Page.

All parties interested will please take notice. Sale at 11 a. m. at the residence of Mrs. M. Kelly, 512 Pa. ave. n.w., sec20-27and28.

**THOS. J. OWEN & SON, AUCTIONEERS.**

**TRUSTEE'S SALE OF VALUABLE IMPROVED REAL ESTATE.**

540 Separate Locked Rooms, \$2.00 Month Up.

**Merchants' Transfer & Storage Co.**  
Main 6900. 920-22 E St. N. W.

**LONG DISTANCE AUTO SERVICE; STORAGE \$1 per mo. up. Furniture crated, packed and shipped anywhere. Connecticut Storage and Express Co., 505 N. W. Thomsen Bldg.**

**CLEAN, DRY STORAGE FOR FURNITURE and pianos. Estimates cheerfully given. On Saturday, Feb. 2, 1918, at 10 a. m., 520 Pa. ave. n.w. Phone Main 1282.**

**Free moving for storage. Call Smith's Transfer and Storage Co., 3354 4th St. N. W. Phone 3428.**

**Smith's Transfer and Storage Co.**  
3354 4th St. N. W.  
Phone 3428

**SIXTY-SIX Night Pa. N. 6362.**

**SAFETY FIRST.**

**ABSOLUTELY FIRE-PROOF STORAGE**  
UNITED STATES STORAGE CO.  
Rooms, 40 and 40-1/2  
Phone Main 4229. 415-420 16th St. N. W.

**SUMMER RESORTS.**  
**ATLANTIC CITY, N. J.**

[illegible]

**Hotel BoscoBel** K. a lucky away-  
near Beach; bath-  
ing; electric; elevator; fine  
table; special rates, \$12 up weekly. 212 rooms;  
bathing; capacity 150.  
**HARPER FERRY, W. VA.**  
**Sparrows Inn** Harper Ferry, W. Va.  
near Great Falls. Views  
scenery; excellent home cooking; fine bathing.  
Special rates.  
**MISS FLORENCE SHAW.**